



Planning Director Hearing

County of Ventura • Resource Management Agency

800 S. Victoria Avenue, Ventura, CA 93009 • (805) 654-2478 • www.vcrma.org/divisions/planning

IN ACCORDANCE WITH THE CALIFORNIA GOVERNOR'S EXECUTIVE STAY AT HOME ORDER, VENTURA COUNTY BOARD OF SUPERVISORS RESOLUTION NO. 20-20 DECLARING A LOCAL EMERGENCY REGARDING THE COVID-19 VIRUS AND THE "STAY WELL VENTURA COUNTY" ORDERS ISSUED BY THE COUNTY PUBLIC HEALTH OFFICER, THIS PUBLIC HEARING WILL BE CONDUCTED ONLINE. THE HALL OF ADMINISTRATION BUILDING IS CLOSED TO THE PUBLIC.

A Planning Director Hearing will be held on Monday, June 7, 2021. The Hearing will be conducted online to review the case(s) listed below. To view the hearing online, please follow the links as listed for each hearing below:

Join Zoom Meeting: <https://ventura-org-rma.zoom.us/j/87353115447>

Meeting ID: 873 5311 5447

Password: 093495

Phone In: +1 253 215 8782

The public is encouraged to provide written comments to the case planner, Kristina Boero (805) 654-2467, e-mail: Kristina.Boero@ventura.org. Following the meeting, the Planning Director will approve or deny the project and impose any necessary conditions on the entitlement that is the subject of the hearing.

TIME	10:00 a.m.
Case Number	PL15-0126
Applicant	American Soil Amendment Products
Case Planner Manager	Kristina Boero (805) 654-2467 Jennifer Welch (805) 654-2465
District Supervisor	District #4 (Huber)
Project Location	4730 Tapo Canyon Rd, Simi Valley
Project Description	The Applicant requests the continued use and operation of a soil amendment blending operation and medium-scale commercial organics processing and vermiculture facility, known as American Soil Amendment Products, for a period of 10 years. The project also includes the minor expansion of the southwest portion of the CUP boundary from approximately 3.59 acres to approximately 5.17 acres.
Environmental Document	Mitigated Negative Declaration Addendum

On all scheduled items, the applicant and/or the applicant's representative is requested to attend.

Questions regarding any of the above cases should be referred to the indicated case planner for the project as shown above. Case planners may be phoned directly.



Dave Ward, AICP, Director
Ventura County Planning Division

AV - Administrative Variance	GPA - General Plan Amendment	RPD - Residential Planned Development
CBD - Community Business District	MND - Mitigated Negative Declaration	SHP - Scenic Highway Protection
CCC - Conditional Certificates of Compliance	MRP - Mineral Resource Protection	SP - Specific Plan
CE - Categorical Exemption	ND - Negative Declaration	SRP - Scenic Resource Protection
CEQA - California Environmental Quality Act	PD - Planned Development	TT - Tentative Tract Map
CUP - Conditional Use Permit	PM - Parcel Map	V - Variance
EIR - Environmental Impact Report	PMW - Parcel Map Waiver	ZC - Zone Change

Persons who require accommodation for any audio, visual or other disability in order to review an agenda, or to participate in a Planning Director Hearing per the American Disabilities Act (ADA), may obtain assistance by requesting such accommodation in writing addressed to Meighan Batinica, 800 South Victoria Avenue, Ventura, CA 93009-1740 or telephonically by calling her at (805) 654-2478. Any such request for accommodation should be made at least 48 hours prior to the scheduled meeting for which assistance is requested.

If you challenge the action resulting from this notice in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Ventura County Planning Division at, or prior to, the public hearing.

SPECIAL NOTICE:

The Planning Division offers an E-mail Public Hearing Notification Service that allows interested stakeholders, applicants, and citizens to receive e-mail notification when a new Planning Director Hearing is posted. You may subscribe to this service by going to the Planning Division website at: <https://vcrma.org/planning-director-hearing-agendas> and then click on [Subscribe to our email notification service for these hearings](#).