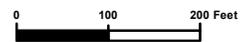


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 Resource Management Agency  
 GIS Development & Mapping Services  
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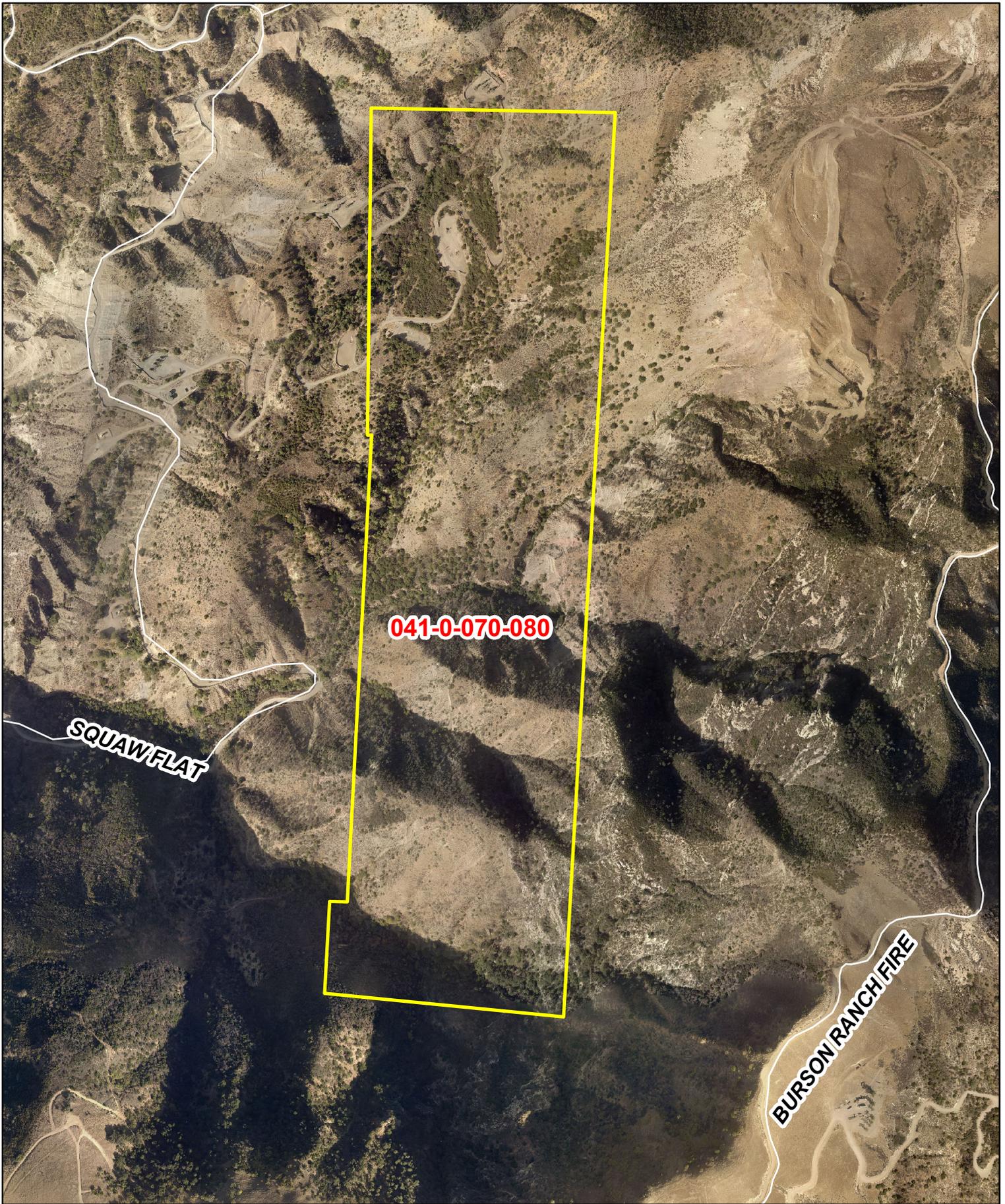


County of Ventura  
 Planning Director Hearing  
 Case No. PL18-0058  
 Exhibit 2 - Maps



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**041-0-070-080**

**SQUAW FLAT**

**BURSON RANCH FIRE**

**County of Ventura  
Planning Director Hearing  
PL18-0058  
APN: 041-0-070-080  
Aerial Photography**

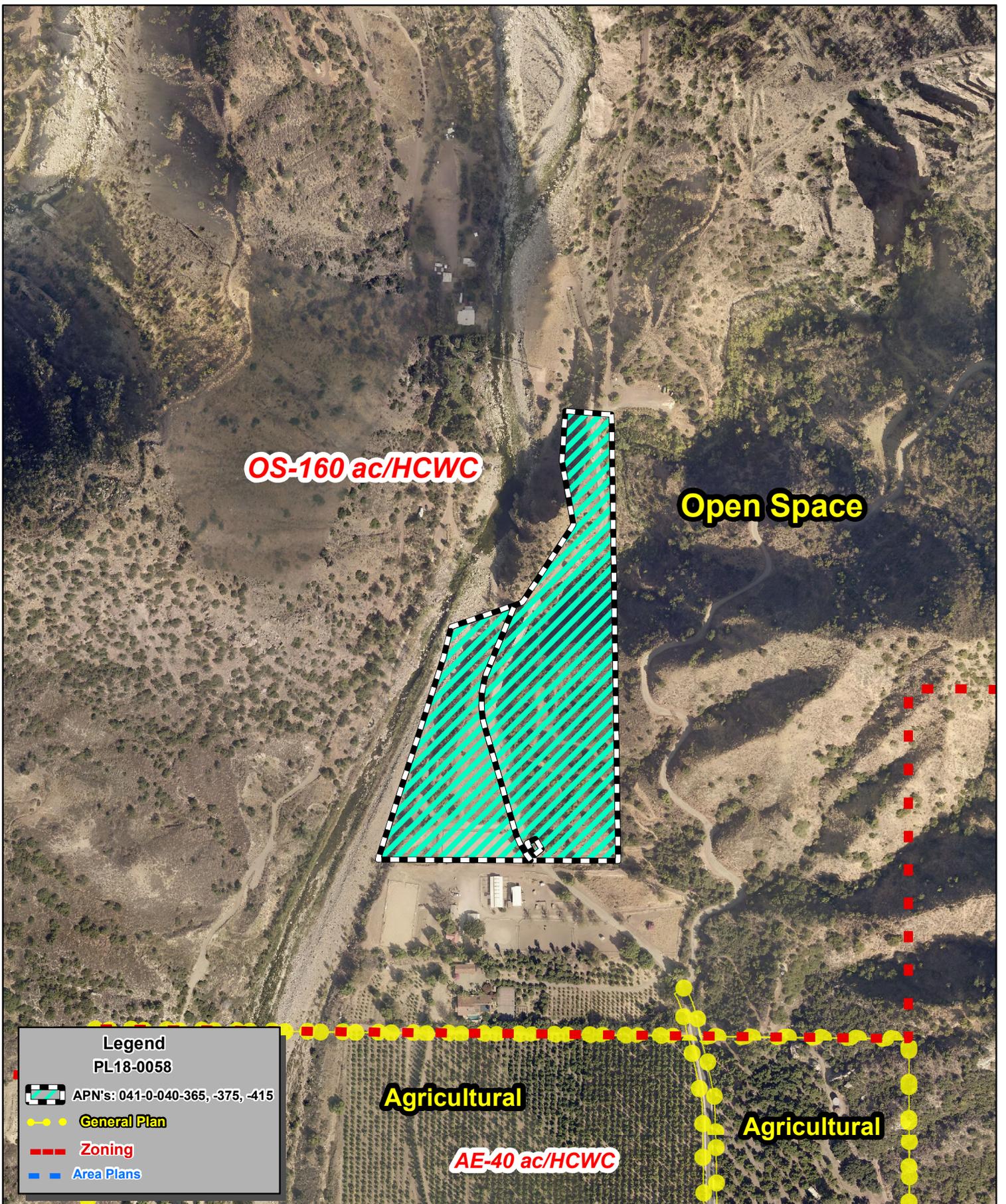


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**OS-160 ac/HCWC**

**Open Space**

**Agricultural**

**AE-40 ac/HCWC**

**Agricultural**

**Legend**  
 PL18-0058

APN's: 041-0-040-365, -375, -415

**General Plan**

**Zoning**

**Area Plans**



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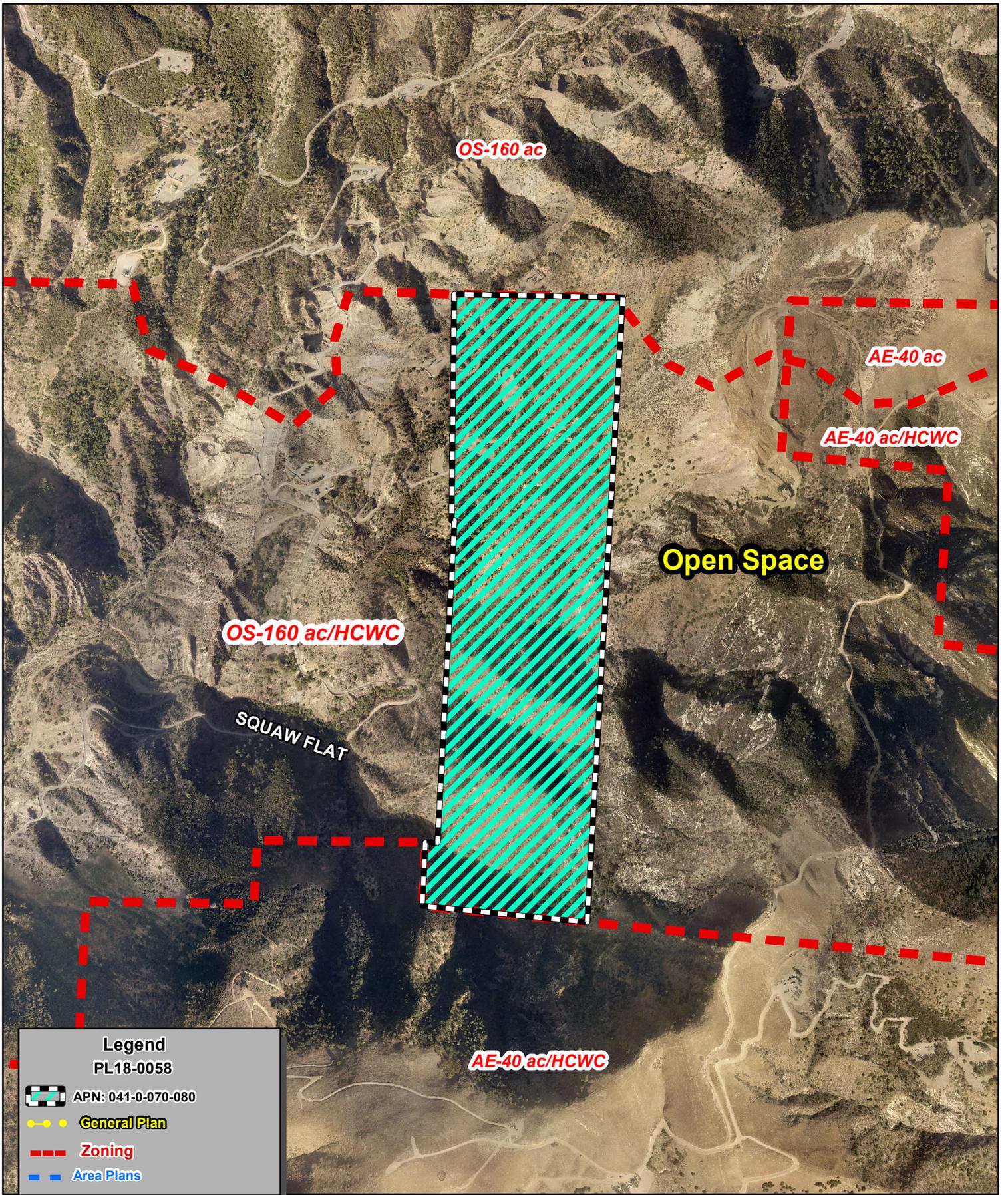


**County of Ventura  
 Planning Director Hearing  
 PL18-0058  
 General Plan & Zoning Map**



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**Legend**  
 PL18-0058

 APN: 041-0-070-080

 **General Plan**

 **Zoning**

 **Area Plans**

**County of Ventura  
 Planning Director Hearing  
 PL18-0058  
 APN: 041-0-070-080  
 General Plan & Zoning Map**



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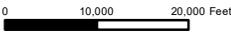
Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, © OpenStreetMap contributors, and the GIS User Community



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Resource Management Agency  
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**County of Ventura  
Planning Director Hearing  
PL18-0058  
Location Map**



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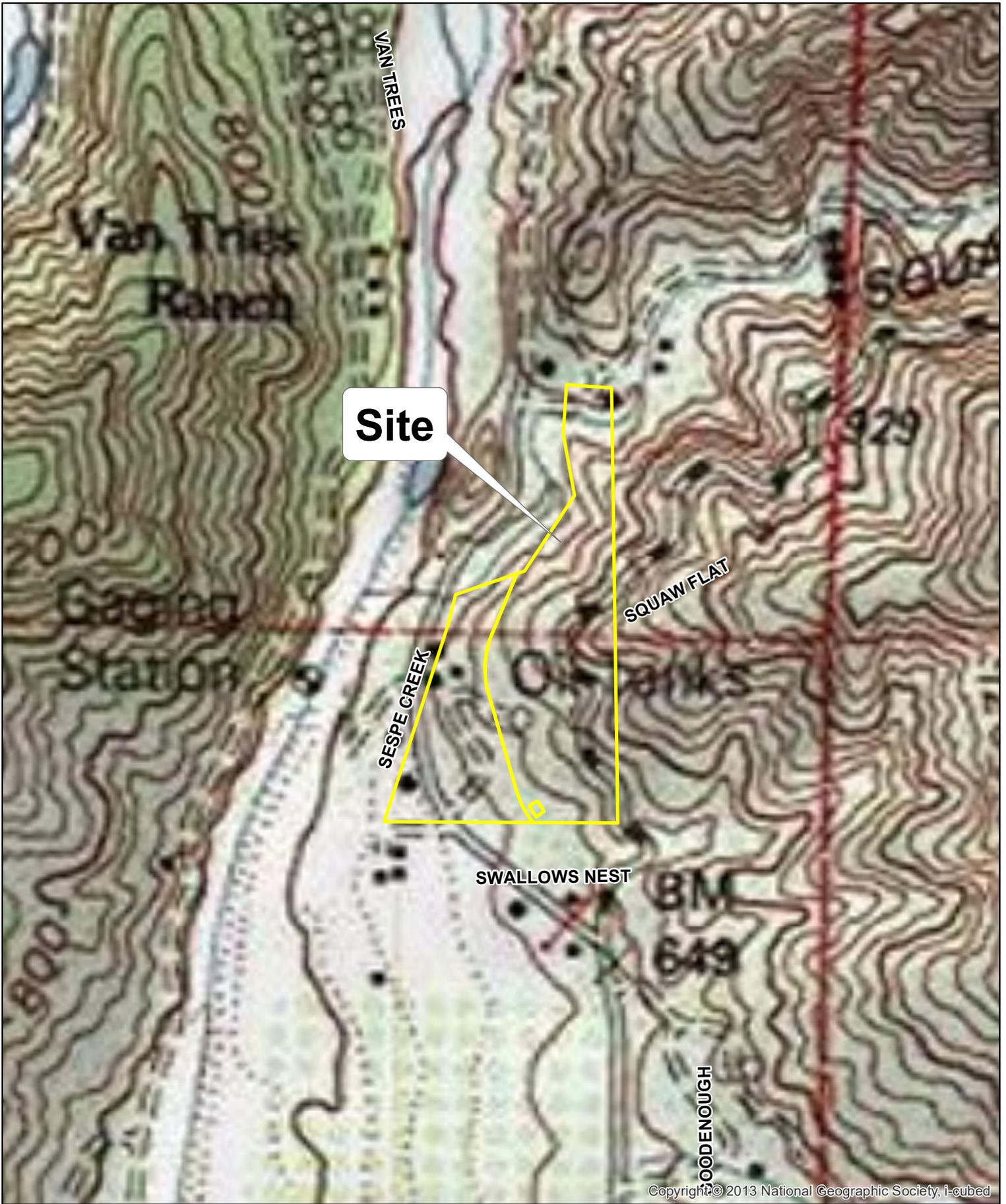


**County of Ventura**  
**Planning Director Hearing**  
**APN: 041-0-070-080**  
**PL18-0058**  
**Location Map**



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 Contour Interval = 20 ft



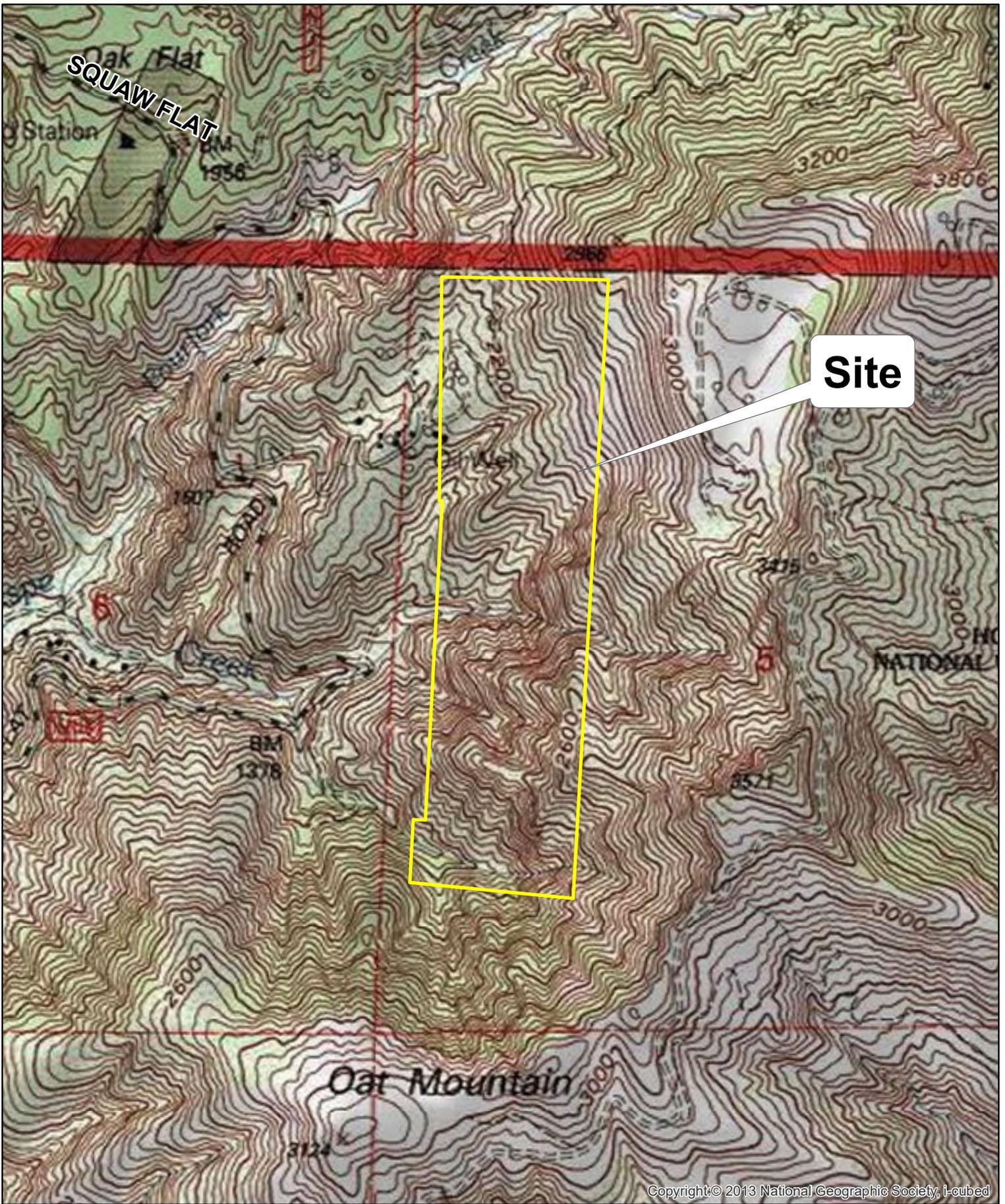
**County of Ventura  
 Planning Director Hearing  
 PL18-0058  
 Topo Map**

0 250 500 Feet



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7.5 Minutes Quadrangle  
Contour Interval = 20 ft



**County of Ventura  
Planning Director Hearing  
apn: 040-0-070-080  
PL18-0058  
Topo Map**

0 250 500 Feet



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